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DATE:

January 27, 2006

TO:

Examiner George B. Davis

FAX #:

571-273-8300

Group Art Unit 2129

PHONE #:

Application No.:

09/878,245

Dewar

OUR REF.: 2951.03US02

Applicant: Due Date:

January 27, 2006

FROM: PHONE #: Brad Pedersen 612-349-5774

Attached please find the following for filing in the above-identified application.

- (1) Amendment in response to Office Action dated September 27, 2005;
- (2) Petition for Extension of Period for Response for 1 month;
- One marked version of Substitute Specification;
- (4) One clean version of Substitute Specification; and
- (5) Drawings Figs. 1-13;

Respectfully submitted.

Brad Pedersen

Registration No. 32,432

## CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being transmitted by facsimile to the U.S. Parent and Trademark Office, Fax No. 571-273-8300 on the date shown below.

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Brad Pederson

Date

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